

## The Restoration of Israel and the Jewish People (RJI) A Bibliography

Secular Point of View.....	1
Jewish Point of View.....	1
Messianic Jewish Point Of View.....	2
Christian Points of View.....	2

### -----Secular Point of View-----

**BOYER, Paul.** *When Time Shall Be No More: Prophecy Belief in Modern American Culture.* Cambridge MA; London UK: Harvard University Press. **1992.** (hailed as a “chronicle of end-times preoccupation”, a “review of America's infatuation with prophecy”, a “source book for end times belief a history of prophecy belief from the days of the early church up to the present”, a “history of “end-times” paranoia,” this book analyzes the historical and cultural backdrop of what made the Left Behind series and appeals to those who oppose premillennialism / rapture views).

**RAVITZKY, Aviezer.** *Messianism, Zionism, and Jewish Religious Radicalism* (Chicago Studies in the History of Judaism) University Of Chicago Press, **1996.** The Orthodox Jewish tradition affirms that Jewish exile will end with the coming of the Messiah. How, then, does Orthodoxy respond to the political realization of a Jewish homeland that is the State of Israel? In this cogent and searching study, Aviezer Ravitzky probes Orthodoxy's divergent positions on Zionism, which range from radical condemnation to virtual beatification. Ravitzky traces the roots of Haredi ideology, which opposes the Zionist enterprise, and shows how Haredim living in Israel have come to terms with a state to them unholy and therefore doomed. Ravitzky also examines radical religious movements, including the Gush Emunim, to whom the State of Israel is a divine agent. He concludes with a discussion of the recent transformation of Habad Hassidism from conservatism to radical messianism.

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### -----Messianic Jewish Point Of View-----

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Contents :The key for prophetic interpretation -- God at work in modern Israel -- Excursus: God and the Arab peoples -- The United Nations and future world powers -- The great World Wars to come -- Israel's great Mideast crisis to come -- Christians and the Judgment Seat of Christ -- -- Israel's Messianic Constitution -- The turbulence of the Middle East and you.

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Rev. and enl. The chapters in the book appeared as articles in 'The Signal' ... under the general caption, 'The Jew question.'--p. [5]

### -----Christian Points of View-----

**"Miracle of the Jews"** a Powerpoint Presentation lists historical famous quotes on the subject.

<http://www.thechristadelphians.org/jonno/Powerpoint/MIRACLE%20OF%20THE%20JEWS.ppt>

Towards the end of the 16th century there appeared on the Continent the first speculation on millennialism coupled with the idea of the restoration of the Jews. Michael Servetus, a Unitarian, believed that the ingathering of God's Chosen People meant the Jewish people as a nation. He was accused of being an "anti-Trinitarian Judaizer" and was burned at the stake as a heretic. Not long thereafter, Francis Kett, an Englishman, echoed the same sentiments and came to the same fate as Servetus.<sup>26</sup> But less than 10 years later Thomas Brightman (1562-1607) was to espouse a thoroughgoing millenarianism with impunity, as we shall see.

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1st ed. (2,000 copies) New York, Loizeaux Brothers [1945?] 190 p.  
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Dennis Swanson's statement written in the year 2000 "It is certainly impossible to declare with certainty that the present State of Israel is or is not prophetically significant" needs to be questioned. If the present State of Israel were to disappear, would the Biblical assertion that there will be (only) a second exodus (return from the diaspora to the land) not damage the credibility of Scripture and with it the credibility of God himself?

There are many reasons why it is not only "likely that God has in fact established the nation again..." Study the long history of how today's Israel finally came into existence and what happened since. Most of today's literature on Biblical Prophecy has been written before 9-11 or has not taken account of September 9, 2001. While that date requires a careful interpretation of its own, the intensity with which Israel and whoever is associated with it is being attacked from without and from within, merely confirms the certainty that the present State of Israel definitely has a prophetic significance. It sets the stage "for the final regathering and restoration in belief" as Dennis Swanson's noteworthy paper rightly concludes.

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